

CO-2

Bylaws and Procedures Committee Board Report, November 2003

MPLA Board of Directors,

Attached are installments for your review, from the MPLA Manual of Procedure (MoP), Revised October 2003, approved by the Bylaws & Procedures Committee.

These are the full-text of the [Introduction, p. v & vi.](#) (PDF), which goes in the MoP after the Table of Contents (ToC); [Section 2: General](#) (PDF); and [Section 5: State Association Representatives.](#) (PDF).

The Revisions for Section 3: Elected and Appointed Officers; Section 4: Sections and Interest Groups; and Section 6: Standing Committees include only the parts being revised, noting the location both by the web section, the subsection, etc. and the print page.

The Revised ToC will be finalized when all the rest of the MoP Revisions are approved.

Section 1: Bylaws: We will not look at, as they have been distributed & are to be voted on at the Annual Business Meeting at Conference. They're in the hands of the membership...

I have taken the web version everyone can access & input the revisions, as up to date as possible.

These revisions are attached here in pdf format.
I have a program that can save the Word file as a pdf.

Bold is new text, except Headings, unless specifically noted as new. Bold with strikethrough is old text to be deleted.

(Notes in parenthesis) are for your information & will be deleted from the final version.

The "Revised" date at the top right of the page applies to the Section revision.

The Month & Year at the bottom right of the page indicates the entire Manual revision.

At the end of many subsections, are a group of dates of revisions in parenthesis, which usually go along with Board approvals. In addition, once in a while there are Board approval dates within text.

I hope this will allow approval by the Board at the Pre-Conference Meeting on November 5th.

Once approved (as noted in paragraph 3 of the attached revised Introduction) the strikethroughs & (Notes) will be deleted, and the Bold text changed to normal.

I will then supply Joe with a print copy and Word files on diskette.

PDF files will be sent to Dan for the web site. The html version will be eliminated.

This will be as approved by the Board in July.

So everyone will "be on the same page."

Hope this makes sense. Please let me know if you have questions.

Dana

[Manual of Procedure Introduction Revisions](#)

[Manual of Procedure Section 2 Revisions: General Information](#)

[Manual of Procedure Section 5 Revisions: State Representatives](#)