

## **APPENDIX B**

### **Awards Nomination Form**

**Mountain Plains Library Association  
Awards Nomination Form**

**Award Nominated For:** \_\_\_\_\_

**Nominee: Name** \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_ email address \_\_\_\_\_

**Submitted by: Name** \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_ email address \_\_\_\_\_

**Nominee's Specific Contribution(s) to Merit the Award:**

Additional information about the nominee's achievements and contributions should be attached to this form. Please include supporting documentation if available.

Nominations and documentation should be mailed to the current Chair of the Awards Committee.